

SALARY INDEX
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| JOB CODE DESCRIPTION | JOB CODE | GHR JOB # | SALARY SCHEDULE | SALARY SCHEDULE DESCRIPTION | GRADE | CLASSIFICATION C=CLASSIFIED U=UNCLASSIFIED M=MULTIPLE UNIONS OR CLASSIFIED&UNCLASSIFIED |
|--|----------|-----------|-----------------|-----------------------------|-------|---|
| ACCESSIBILITY COORDINATOR | 130022 | 108 | 06 | PROFESSIONAL EMPLOYEES | 012 | C |
| ACCOUNTANT I | 300110 | 246 | 06 | PROFESSIONAL EMPLOYEES | 007 | C |
| ACCOUNTANT II | 300111 | 247 | 06 | PROFESSIONAL EMPLOYEES | 011 | C |
| ACCOUNTANT III | 300112 | 248 | 06 | PROFESSIONAL EMPLOYEES | 015 | C |
| ACCOUNTANT IV | 300113 | 249 | 09 | ST. PAUL SUPERVISOR ORGN | 020 | C |
| ACCOUNTANT V | 300114 | 250 | 09 | ST. PAUL SUPERVISOR ORGN | 023 | C |
| ACCOUNTING CLERK I | 220110 | 206 | 01 | AFSCME CLERICAL | 019 | C |
| ACCOUNTING CLERK II | 220111 | 207 | 01 | AFSCME CLERICAL | 024 | C |
| ACCOUNTING TECHNICIAN I | 300010 | 242 | 02 | AFSCME TECHNICAL | 030 | C |
| ACCOUNTING TECHNICIAN II | 300011 | 243 | 02 | AFSCME TECHNICAL | 034 | M |
| ACCOUNTING TECHNICIAN III | 300012 | 244 | 02 | AFSCME TECHNICAL | 040 | C |
| ACCOUNTING TECHNICIAN IV | 300013 | 245 | 02 | AFSCME TECHNICAL | 044 | C |
| ADAPTIVE RECREATION ASST | 920120 | 751 | 02 | AFSCME TECHNICAL | 022 | C |
| ADAPTIVE RECREATION DIRECTOR | 920121 | 752 | 02 | AFSCME TECHNICAL | 036 | C |
| ADMINISTRATION MANAGER | 111501 | 72 | 09 | ST. PAUL SUPERVISOR ORGN | 028 | C |
| ADMINISTRATIVE ASST-HREEO | 130201 | 118 | 06 | PROFESSIONAL EMPLOYEES | 016 | C |
| ADMINISTRATIVE/LEG ASST-PED | 110501 | 62 | 06 | PROFESSIONAL EMPLOYEES | 017 | C |
| ADMINISTRATIVE ASSISTANT | 110701 | 64 | 09 | ST. PAUL SUPERVISOR ORGN | 016 | M |
| ADVANCED POLICE EXPLORER | 630000 | 427 | 99 | SPECIAL EMPLOYMENT | 28H | C |
| ANIMAL SERVICES MANAGER | 500020 | 355 | 10 | MANUAL MAINTENANCE SUPV | 046 | C |
| ANIMAL SERVICES OFFICER I | 500030 | 356 | 01 | AFSCME CLERICAL | 030 | C |
| ANIMAL SERVICES OFFICER II | 500031 | 357 | 01 | AFSCME CLERICAL | 034 | C |
| ANIMAL SERVICES OFFICER III | 500032 | 358 | 01 | AFSCME CLERICAL | 037 | C |
| APPRENTICE ELECTRICIAN | 750020 | 496 | 20 | ELECTRICIANS | 007 | U |
| APPRENTICE PLUMBER (2-5 YEARS) | 750600 | 525 | 23 | PLUMBERS | 001 | U |
| AQUATICS & SPECIAL SERVICES PROG SUPV | 930080 | 775 | 09 | ST. PAUL SUPERVISOR ORGN | 016 | C |
| AQUATICS FACILITY SUPERVISOR | 930041 | 769 | 02 | AFSCME TECHNICAL | 053 | C |
| ARCHITECT | 400030 | 309 | 06 | PROFESSIONAL EMPLOYEES | 020 | C |
| ARCHITECTURAL DRAFTER | 400010 | 306 | 02 | AFSCME TECHNICAL | 030 | C |
| ARCHITECTURAL DRAFT TRAINEE | 400000 | 305 | 02 | AFSCME TECHNICAL | 026 | C |
| ARTS & GARDENING PROG COORD | 900301 | 727 | 06 | PROFESSIONAL EMPLOYEES | 016 | C |
| ASPHALT PLANT OPERATOR | 840601 | 696 | 75 | TRI-COUNCIL, LOCAL 49 | 004 | C |
| ASSISTANT AQUATICS FACILITY SUPERVISOR | 930031 | 767 | 02 | AFSCME TECHNICAL | 052 | C |
| ASSISTANT BUILDING OFFICIAL | 111810 | 76 | 09 | ST. PAUL SUPERVISOR ORGN | 024 | C |
| ASSISTANT CHIEF OF POLICE | 101301 | 21 | 17 | NON REPRESENTED EMPLOYEES | 035 | U |
| ASSISTANT CITY ENGINEER | 410020 | 327 | 09 | ST. PAUL SUPERVISOR ORGN | 030 | C |
| ASSISTANT DIVISION MANAGER-SPRWS | 410301 | 340 | 09 | ST. PAUL SUPERVISOR ORGN | 025 | C |
| ASSISTANT FIRE CHIEF | 101001 | 18 | 17 | NON REPRESENTED EMPLOYEES | 035 | U |
| ASSISTANT FIRE CHIEF-EMD | 101101 | 19 | 17 | NON REPRESENTED EMPLOYEES | 031 | U |
| ASSISTANT GARDENER | 820110 | 621 | 71 | LIUNA, LOCAL 363 | 005 | C |
| ASSISTANT GENERAL MGR-SPRWS | 101901 | 28 | 17 | NON REPRESENTED EMPLOYEES | 035 | U |
| ASSISTANT GOLF COURSE SUPT | 810220 | 586 | 71 | LIUNA, LOCAL 363 | 021 | C |
| ASSISTANT TO DEPT ADMIN | 111701 | 74 | 17 | NON REPRESENTED EMPLOYEES | 016 | C |
| ASSISTANT TO THE MAYOR I | 100210 | 3 | 17 | NON REPRESENTED EMPLOYEES | 05C | U |
| ASSISTANT TO THE MAYOR II | 100211 | 4 | 17 | NON REPRESENTED EMPLOYEES | 14C | U |
| ASSISTANT TO THE MAYOR III | 100212 | 5 | 17 | NON REPRESENTED EMPLOYEES | 19C | U |
| ASSISTANT TO THE MAYOR IV | 100213 | 6 | 17 | NON REPRESENTED EMPLOYEES | 24C | U |
| ASSISTANT TO THE MAYOR V | 100214 | 7 | 17 | NON REPRESENTED EMPLOYEES | 29C | U |
| ASSISTANT TO THE MAYOR VI | 100215 | 8 | 17 | NON REPRESENTED EMPLOYEES | 033 | U |
| ASSISTANT TO THE MAYOR VII | 100216 | 9 | 17 | NON REPRESENTED EMPLOYEES | 035 | U |
| ASSISTANT TO THE MAYOR VIII | 100217 | 10 | 17 | NON REPRESENTED EMPLOYEES | 039 | U |
| ASSOCIATE ATTORNEY | 150210 | 159 | 19 | AFSCME LEGAL MM | 001 | U |

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| ASSOCIATE CITY ENGINEER | 410021 | 328 | 09 | ST. PAUL SUPERVISOR ORGN | 033 | C |
| ATTORNEY | 150211 | 160 | 19 | AFSCME LEGAL MM | 002 | U |
| BENEFITS SPECIALIST | 220311 | 211 | 81 | CCEA CLERICAL | 33C | C |
| BENEFITS SYSTEMS SUPP SPEC | 220310 | 210 | 81 | CCEA CLERICAL | 27C | C |
| BLDG INSP-CARP/PLAST/LATH | 750421 | 517 | 21 | CARPENTERS | 006 | U |
| BLDG MAINT SUPV-PKS & REC | 810501 | 595 | 10 | MANUAL MAINTENANCE SUPV | 046 | C |
| BRICKLAYER | 750510 | 523 | 29 | BRICKLAYERS | 001 | U |
| BRIDGE CREW LEADER | 840420 | 692 | 71 | LIUNA, LOCAL 363 | 023 | C |
| BRIDGE MAINTENANCE SUPV I | 840430 | 693 | 10 | MANUAL MAINTENANCE SUPV | 038 | C |
| BRIDGE MAINTENANCE SUPV II | 840431 | 694 | 10 | MANUAL MAINTENANCE SUPV | 041 | C |
| BRIDGE MAINTENANCE WORKER | 840410 | 691 | 71 | LIUNA, LOCAL 363 | 014 | C |
| BUDGET ANALYST | 320011 | 260 | 83 | CCEA PROFESSIONAL | 13R | C |
| BUDGET SPECIALIST | 320010 | 259 | 83 | CCEA PROFESSIONAL | 07R | C |
| BUDGET MANAGER | 320030 | 263 | 17 | NON REPRESENTED EMPLOYEES | 028 | C |
| BUILDING & FACILITY SUPV | 810630 | 602 | 09 | ST. PAUL SUPERVISOR ORGN | 012 | C |
| BUILDING INSPECTOR | 750420 | 516 | 21 | CARPENTERS | 006 | U |
| BUILDING MAINTENANCE ENG | 811201 | 613 | 12 | OPERATING ENGINEERS | 20U | C |
| BUILDING MAINT SUPV-FIRE | 811301 | 614 | 10 | MANUAL MAINTENANCE SUPV | 043 | C |
| BUILDING MAINT SUPV-LIB | 810720 | 606 | 10 | MANUAL MAINTENANCE SUPV | 041 | C |
| BUILDING MAINT SUPV-POLICE | 810820 | 609 | 10 | MANUAL MAINTENANCE SUPV | 043 | C |
| BUILDING OFFICIAL | 111801 | 75 | 09 | ST. PAUL SUPERVISOR ORGN | 026 | C |
| BUILDING PERMIT CLERK~S~ | 220920 | 225 | 01 | AFSCME CLERICAL | 031 | C |
| BUSINESS ANALYST I | 320040 | 264 | 06 | PROFESSIONAL EMPLOYEES | 009 | C |
| BUSINESS ANALYST II | 320041 | 265 | 06 | PROFESSIONAL EMPLOYEES | 013 | C |
| BUSINESS ANALYST III | 320042 | 266 | 06 | PROFESSIONAL EMPLOYEES | 016 | C |
| BUSINESS ASSISTANCE PROG SUPV | 130120 | 116 | 09 | ST. PAUL SUPERVISOR ORGN | 013 | C |
| BUSINESS ASSISTANCE SPEC | 130110 | 112 | 06 | PROFESSIONAL EMPLOYEES | 008 | C |
| BUSINESS DIV MGR-SPRWS | 410120 | 334 | 09 | ST. PAUL SUPERVISOR ORGN | 030 | C |
| BUSINESS IMPROVEMENT SUPERVISOR | 160120 | 179 | 09 | ST. PAUL SUPERVISOR ORGN | 020 | C |
| BUSINESS OUTREACH COORDINATOR | 360301 | 301 | 06 | PROFESSIONAL EMPLOYEES | 026 | C |
| BUYER I | 340010 | 278 | 06 | PROFESSIONAL EMPLOYEES | 005 | C |
| BUYER II | 340011 | 279 | 06 | PROFESSIONAL EMPLOYEES | 009 | C |
| BUYER III | 340012 | 280 | 06 | PROFESSIONAL EMPLOYEES | 013 | C |
| BUYER IV | 340013 | 281 | 06 | PROFESSIONAL EMPLOYEES | 016 | C |
| CARPENTER | 750410 | 515 | 21 | CARPENTERS | 001 | U |
| CEMENT FINISHER | 750301 | 514 | 31 | CEMENT MASONS | 001 | U |
| CHEMICAL FEED SYSTEM SPECIALIST I | 830531 | 649 | 12 | OPERATING ENGINEERS | 11U | C |
| CHEMICAL FEED SYSTEM SPECIALIST II | 830534 | 810 | 12 | OPERATING ENGINEERS | 12U | C |
| CHIEF ENGINEER-SPRWS | 410130 | 338 | 09 | ST. PAUL SUPERVISOR ORGN | 033 | C |
| CHIEF OF POLICE | 106301 | 44 | 17 | NON REPRESENTED EMPLOYEES | 039 | U |
| CHIEF POLICY ANALYST | 110312 | 837 | 17 | NON REPRESENTED EMPLOYEES | 25C | U |
| CHIEF SURVEYOR | 430020 | 352 | 09 | ST. PAUL SUPERVISOR ORGN | 021 | C |
| CHILD CARE ENRICHMENT INST | 920310 | 757 | 06 | PROFESSIONAL EMPLOYEES | 001 | C |
| CHILD CARE PROGRAM COORD | 920320 | 758 | 06 | PROFESSIONAL EMPLOYEES | 003 | C |
| CIRCULATION COORDINATOR ~S~ | 950030 | 789 | 09 | ST. PAUL SUPERVISOR ORGN | 010 | C |
| CITY ATTORNEY | 106401 | 45 | 17 | NON REPRESENTED EMPLOYEES | 039 | U |
| CITY CLERK | 111101 | 68 | 17 | NON REPRESENTED EMPLOYEES | 22C | U |
| CITY COUNCIL ASST-HOURLY | 200010 | 182 | 99 | SPECIAL EMPLOYMENT | 002 | C |
| CITY CNCL CHF BUDGET ANALYST | 111201 | 69 | 17 | NON REPRESENTED EMPLOYEES | 025 | U |
| CITY COUNCIL EXECUTIVE ASST I | 200122 | 192 | 01 | AFSCME CLERICAL | 031 | C |
| CITY ENGINEER | 410022 | 329 | 17 | NON REPRESENTED EMPLOYEES | 035 | U |
| CITY PLANNER | 720020 | 815 | 06 | PROFESSIONAL EMPLOYEES | 010 | C |

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| CITY PLANNING ADMINISTRATOR | 720030 | 818 | 09 | ST. PAUL SUPERVISOR ORGN | 027 | C |
| CITY PLANNING TECH | 720011 | 814 | 02 | AFSCME TECHNICAL | 029 | C |
| CIVIL ENGINEER I | 410010 | 323 | 06 | PROFESSIONAL EMPLOYEES | 011 | C |
| CIVIL ENGINEER I-SPRWS | 410110 | 330 | 06 | PROFESSIONAL EMPLOYEES | 011 | C |
| CIVIL ENGINEER II | 410011 | 324 | 06 | PROFESSIONAL EMPLOYEES | 015 | C |
| CIVIL ENGINEER II-SPRWS | 410111 | 331 | 06 | PROFESSIONAL EMPLOYEES | 015 | C |
| CIVIL ENGINEER III | 410012 | 325 | 06 | PROFESSIONAL EMPLOYEES | 020 | C |
| CIVIL ENGINEER III-SPRWS | 410112 | 332 | 06 | PROFESSIONAL EMPLOYEES | 020 | C |
| CIVIL ENGINEER IV | 410013 | 326 | 09 | ST. PAUL SUPERVISOR ORGN | 025 | C |
| CIVIL ENGINEER IV-SPRWS | 410113 | 333 | 09 | ST. PAUL SUPERVISOR ORGN | 025 | C |
| CLAIMS MANAGER | 120620 | 96 | 17 | NON REPRESENTED EMPLOYEES | 026 | C |
| CLERICAL TRAINEE | 200100 | 185 | 01 | AFSCME CLERICAL | 007 | C |
| CODE ENFORCEMENT SUPERVISOR | 700030 | 454 | 09 | ST. PAUL SUPERVISOR ORGN | 020 | C |
| COMMANDER | 630040 | 435 | 04 | POLICE FEDERATION | 044 | C |
| COMMUNICATION EQUIPMENT INSTALLER | 850000 | 708 | 05 | MACHINISTS | 16U | C |
| COMMUNICATION EQUIPMENT TECH | 850011 | 711 | 02 | AFSCME TECHNICAL | 037 | C |
| COMMUNICATION SERVICES & MAINT SUPV | 850031 | 713 | 09 | ST. PAUL SUPERVISOR ORGN | 016 | C |
| COMMUNICATION TECHNICIAN | 850010 | 710 | 02 | AFSCME TECHNICAL | 036 | C |
| COMMUNICATION TECHNICIAN TRAINEE | 850001 | 709 | 02 | AFSCME TECHNICAL | 029 | C |
| COMMUNICATIONS & DIGITAL MEDIA MGR | 850140 | 719 | 09 | ST. PAUL SUPERVISOR ORGN | 024 | C |
| COMMUNITY & DIGITAL SERV MGR | 950420 | 800 | 09 | ST. PAUL SUPERVISOR ORGN | 018 | C |
| COMMUNITY ENGAGEMENT CADET | 630003 | 430 | 01 | AFSCME CLERICAL | 016 | C |
| COMMUNITY ENGAGEMENT SPECIALIST | 160060 | 174 | 06 | PROFESSIONAL EMPLOYEES | 011 | C |
| COMMUNITY LIAISON OFFICER | 630002 | 429 | 02 | AFSCME TECHNICAL | 023 | C |
| COMMUNITY RECREATION COORD | 920130 | 753 | 02 | AFSCME TECHNICAL | 038 | C |
| COMMUNITY RECREATION DIR | 920112 | 750 | 02 | AFSCME TECHNICAL | 036 | C |
| COMMUNITY RECREATION LEADER | 920110 | 748 | 02 | AFSCME TECHNICAL | 10R | C |
| COMMUNITY RECREATION SPEC | 920111 | 749 | 02 | AFSCME TECHNICAL | 030 | C |
| COMMUNITY YOUTH WORKER | 920201 | 756 | 02 | AFSCME TECHNICAL | 022 | C |
| COMPENSATION ANALYST | 120801 | 99 | 17 | NON REPRESENTED EMPLOYEES | 017 | C |
| COMPLIANCE SPECIALIST | 130111 | 113 | 06 | PROFESSIONAL EMPLOYEES | 008 | C |
| COMPLIANCE COORDINATOR | 130112 | 114 | 06 | PROFESSIONAL EMPLOYEES | 012 | C |
| CONSTRUCTION COORDINATOR | 400230 | 318 | 06 | PROFESSIONAL EMPLOYEES | 018 | C |
| CONSTRUCTION QUALITY SUPERVISOR | 400220 | 317 | 09 | ST. PAUL SUPERVISOR ORGN | 019 | C |
| CONTRACT COMPLIANCE MANAGER | 130130 | 117 | 09 | ST. PAUL SUPERVISOR ORGN | 020 | C |
| CONTRACT COMP SUPERVISOR | 130030 | 109 | 09 | ST. PAUL SUPERVISOR ORGN | 018 | C |
| COUNCILMEMBER | 100401 | 12 | 37 | ELECTED OFFICIALS MM | 01U | U |
| CRIME PREVENTION COORDINATOR | 630401 | 442 | 06 | PROFESSIONAL EMPLOYEES | 011 | C |
| CRIMINALIST I | 520010 | 366 | 06 | PROFESSIONAL EMPLOYEES | 009 | C |
| CRIMINALIST II | 520011 | 367 | 06 | PROFESSIONAL EMPLOYEES | 015 | C |
| CULTURAL LIAISON | 950501 | 801 | 02 | AFSCME TECHNICAL | 028 | C |
| CUSTODIAN I | 810610 | 597 | 12 | OPERATING ENGINEERS | 13M | C |
| CUSTODIAN II | 810611 | 598 | 12 | OPERATING ENGINEERS | 02U | C |
| CUSTODIAN-ENGINEER TRAINEE | 810600 | 596 | 12 | OPERATING ENGINEERS | 17U | C |
| CUSTODIAN-ENGR I | 810620 | 599 | 12 | OPERATING ENGINEERS | 03U | C |
| CUSTODIAN-ENGR II | 810621 | 600 | 12 | OPERATING ENGINEERS | 04U | C |
| CUSTODIAN-ENGR III | 810622 | 601 | 12 | OPERATING ENGINEERS | 05U | C |
| CUSTOMER SERVICE REP | 220510 | 214 | 01 | AFSCME CLERICAL | 025 | C |
| CUSTOMER SERVICE SENIOR REP | 220511 | 215 | 01 | AFSCME CLERICAL | 033 | C |
| DATA RELEASE COORDINATOR | 221220 | 232 | 09 | ST. PAUL SUPERVISOR ORGN | 010 | C |
| DATA RELEASE SPECIALIST | 221211 | 231 | 02 | AFSCME TECHNICAL | 037 | C |
| DATA RELEASE TECHNICIAN | 221201 | 230 | 02 | AFSCME TECHNICAL | 025 | C |

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|------------------------------------|----------|-----------|-----------------|-----------------------------|-------|---|
| DEBT ADMINISTRATOR | 320210 | 269 | 06 | PROFESSIONAL EMPLOYEES | 026 | C |
| DEPUTY CHIEF OF POLICE | 101302 | 22 | 17 | NON REPRESENTED EMPLOYEES | 034 | U |
| DEPUTY CITY ATTORNEY | 101401 | 23 | 09 | ST. PAUL SUPERVISOR ORGN | 035 | U |
| DEPUTY DIRECTOR-DSI | 101701 | 26 | 17 | NON REPRESENTED EMPLOYEES | 28C | U |
| DEPUTY DIRECTOR-FIN SERV | 101501 | 24 | 17 | NON REPRESENTED EMPLOYEES | 031 | U |
| DEPUTY DIRECTOR-HREEO | 100501 | 13 | 17 | NON REPRESENTED EMPLOYEES | 28C | U |
| DEPUTY DIRECTOR-HUMAN RESOURCES | 106501 | 46 | 17 | NON REPRESENTED EMPLOYEES | 29C | U |
| DEPUTY DIRECTOR-LIBRARIES | 101601 | 25 | 17 | NON REPRESENTED EMPLOYEES | 28C | U |
| DEPUTY DIRECTOR-LIEP | 100701 | 15 | 09 | ST. PAUL SUPERVISOR ORGN | 028 | C |
| DEPUTY DIRECTOR-OTC | 101801 | 27 | 09 | ST. PAUL SUPERVISOR ORGN | 030 | U |
| DEPUTY DIRECTOR-PARKS AND REC | 100801 | 16 | 17 | NON REPRESENTED EMPLOYEES | 030 | U |
| DEPUTY DIRECTOR-PED | 102101 | 30 | 17 | NON REPRESENTED EMPLOYEES | 031 | U |
| DEPUTY FIRE CHIEF | 610401 | 415 | 40 | FIRE SUPERVISORY ASSOCN | 049 | U |
| DEPUTY TRAINING CHIEF | 620130 | 426 | 40 | FIRE SUPERVISORY ASSOCN | 049 | U |
| DESIGN AND CONSTRUCTION SUPERVISOR | 400231 | 319 | 09 | ST. PAUL SUPERVISOR ORGN | 022 | C |
| DESIGN ASSOC/CIVIL ENG TRAIN | 410000 | 321 | 06 | PROFESSIONAL EMPLOYEES | 002 | C |
| DESIGN ASSOCIATE I | 400020 | 307 | 06 | PROFESSIONAL EMPLOYEES | 008 | C |
| DESIGN ASSOCIATE II | 400021 | 308 | 06 | PROFESSIONAL EMPLOYEES | 013 | C |
| DIGITAL EVIDENCE TECHNICIAN | 230120 | 239 | 02 | AFSCME TECHNICAL | 030 | C |
| DIGITAL SERVICES COORDINATOR | 950410 | 799 | 06 | PROFESSIONAL EMPLOYEES | 014 | C |
| DIRECTOR OF CITY CNCL OPER | 105001 | 31 | 17 | NON REPRESENTED EMPLOYEES | 28C | U |
| DIRECTOR OF FINANCIAL SERVICES | 105801 | 39 | 17 | NON REPRESENTED EMPLOYEES | 037 | U |
| DIRECTOR OF HREEO | 105301 | 34 | 17 | NON REPRESENTED EMPLOYEES | 035 | U |
| DIRECTOR OF PED | 105901 | 40 | 17 | NON REPRESENTED EMPLOYEES | 037 | U |
| DIRECTOR OF PUBLIC WORKS | 106001 | 41 | 17 | NON REPRESENTED EMPLOYEES | 037 | U |
| DIRECTOR OF SAFETY AND INSP | 105201 | 33 | 17 | NON REPRESENTED EMPLOYEES | 035 | U |
| DIRECTOR OF TECH & COMM | 105401 | 35 | 17 | NON REPRESENTED EMPLOYEES | 035 | U |
| DISTRIBUTION DIV MGR-SPRWS | 410121 | 335 | 09 | ST. PAUL SUPERVISOR ORGN | 030 | C |
| DSI CUSTOMER SERVICE SPEC | 220910 | 224 | 01 | AFSCME CLERICAL | 031 | C |
| DSI FIRE SAFETY INSP I | 740010 | 487 | 02 | AFSCME TECHNICAL | 28L | C |
| DSI FIRE SAFETY INSP II | 740011 | 488 | 02 | AFSCME TECHNICAL | 38L | C |
| DSI FIRE SAFETY INSP III | 740012 | 489 | 02 | AFSCME TECHNICAL | 44L | C |
| DSI FIRE SAFETY MANAGER | 740030 | 491 | 09 | ST. PAUL SUPERVISOR ORGN | 024 | C |
| DSI INSPECTOR I | 700110 | 456 | 02 | AFSCME TECHNICAL | 28L | C |
| DSI INSPECTOR II | 700111 | 457 | 02 | AFSCME TECHNICAL | 36L | C |
| DSI INSPECTOR III | 700112 | 458 | 02 | AFSCME TECHNICAL | 42L | C |
| DSI TRAINEE | 740000 | 486 | 99 | SPECIAL EMPLOYMENT | 003 | C |
| DUPLICATING EQUIP OPR | 210010 | 198 | 01 | AFSCME CLERICAL | 025 | C |
| DUPLICATING EQUIP OPR TRAINEE | 210000 | 197 | 01 | AFSCME CLERICAL | 013 | C |
| DUPLICATING EQUIP OPR-2 COLOR | 210020 | 199 | 02 | AFSCME TECHNICAL | 029 | C |
| ECC SHIFT SUPERVISOR~S~ | 640040 | 450 | 04 | POLICE FEDERATION | 36A | C |
| ECC TELECOMMUNICATOR~S~ | 640010 | 447 | 04 | POLICE FEDERATION | 20P | C |
| ECONOMIC DEVELOPMENT MANAGER | 102001 | 29 | 09 | ST. PAUL SUPERVISOR ORGN | 031 | U |
| EDUCATION & CONSVTN CURATOR | 900020 | 724 | 09 | ST. PAUL SUPERVISOR ORGN | 018 | C |
| EDUCATION COORDINATOR | 900011 | 723 | 06 | PROFESSIONAL EMPLOYEES | 005 | C |
| EDUCATION SPECIALIST | 900010 | 722 | 06 | PROFESSIONAL EMPLOYEES | 003 | C |
| ELECTRICAL INSPECTOR | 750061 | 501 | 20 | ELECTRICIANS | 004 | U |
| ELECTRICIAN | 750021 | 503 | 20 | ELECTRICIANS | 002 | U |
| ELEVATOR INSPECTOR | 751001 | 552 | 34 | ELEVATOR CONSTRUCTORS | 001 | U |
| EMERGENCY MANAGEMENT COORD | 600020 | 406 | 06 | PROFESSIONAL EMPLOYEES | 017 | C |
| EMERGENCY MANAGEMENT DIR | 105101 | 32 | 17 | NON REPRESENTED EMPLOYEES | 29C | U |
| EMERGENCY MANAGEMENT SPEC | 600010 | 405 | 06 | PROFESSIONAL EMPLOYEES | 011 | C |

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| EMERGENCY MANAGEMENT SUPV | 600040 | 830 | 09 | ST. PAUL SUPERVISOR ORGN | 022 | C |
| EMS CADET ASST TEMPORARY | 610710 | 421 | 99 | SPECIAL EMPLOYMENT | 001 | C |
| EMS CADET TEMPORARY | 610711 | 422 | 99 | SPECIAL EMPLOYMENT | 28H | C |
| EMERGENCY MEDICAL SERVICES CHIEF | 610801 | 831 | 40 | FIRE SUPERVISORY ASSOCN | 046 | C |
| EMERGENCY MEDICAL SERVICES COORD | 610510 | 416 | 03 | FIRE | 037 | C |
| EMERGENCY MEDICAL TECHNICIAN | 610511 | 417 | 03 | FIRE | 028 | C |
| EMERGENCY PLANNING & SECURITY SUPV | 600030 | 407 | 09 | ST. PAUL SUPERVISOR ORGN | 010 | C |
| EMPLOYEE BENEFITS MANAGER | 120501 | 93 | 17 | NON REPRESENTED EMPLOYEES | 022 | C |
| ENGINEERING AIDE I | 420010 | 341 | 02 | AFSCME TECHNICAL | 022 | C |
| ENGINEERING AIDE II | 420011 | 342 | 02 | AFSCME TECHNICAL | 026 | C |
| ENGINEERING DIV MGR-SPRWS | 410123 | 337 | 09 | ST. PAUL SUPERVISOR ORGN | 030 | C |
| ENGINEERING TECHNICIAN SUPV | 420030 | 346 | 09 | ST. PAUL SUPERVISOR ORGN | 015 | C |
| ENGINEERING TECH SUPV-WATER | 420120 | 350 | 09 | ST. PAUL SUPERVISOR ORGN | 015 | C |
| ENVIRONMENTAL HLTH PROG SUPV | 700220 | 464 | 09 | ST. PAUL SUPERVISOR ORGN | 018 | C |
| ENVIRONMENTAL HLTH SPEC II | 700211 | 462 | 06 | PROFESSIONAL EMPLOYEES | 015 | C |
| EQUIPMENT REPAIRER | 830201 | 640 | 05 | MACHINISTS | 04U | C |
| EQUITY MANAGER | 120601 | 94 | 17 | NON REPRESENTED EMPLOYEES | 024 | C |
| EVENTS COORDINATOR | 900201 | 726 | 09 | ST. PAUL SUPERVISOR ORGN | 010 | C |
| EXECUTIVE ASSISTANT I | 200120 | 190 | 01 | AFSCME CLERICAL | 031 | M |
| EXECUTIVE ASSISTANT II | 200121 | 191 | 01 | AFSCME CLERICAL | 034 | C |
| EXECUTIVE ASST TO THE MAYOR | 100101 | 2 | 17 | NON REPRESENTED EMPLOYEES | 040 | U |
| EXECUTIVE SERVICES MANAGER | 100901 | 17 | 09 | ST. PAUL SUPERVISOR ORGN | 030 | C |
| FACILITY/PROGRAM SUPERVISOR | 920420 | 761 | 09 | ST. PAUL SUPERVISOR ORGN | 013 | C |
| FINANCIAL ANALYST | 110201 | 58 | 17 | NON REPRESENTED EMPLOYEES | 010 | U |
| FIRE INVESTIGATOR | 610610 | 419 | 03 | FIRE | 039 | C |
| FIRE BUILDING REPAIRER | 811101 | 612 | 05 | MACHINISTS | 04U | C |
| FIRE CAPTAIN | 610210 | 413 | 03 | FIRE | 037 | C |
| FIRE CHIEF | 106201 | 43 | 17 | NON REPRESENTED EMPLOYEES | 038 | U |
| FIRE DISPATCHER-ECC~S~ | 640030 | 449 | 04 | POLICE FEDERATION | 045 | C |
| FIRE DISTRICT CHIEF | 610301 | 414 | 40 | FIRE SUPERVISORY ASSOCN | 046 | C |
| FIRE EMER MGMT & COMM CHIEF | 640101 | 451 | 40 | FIRE SUPERVISORY ASSOCN | 046 | C |
| FIRE EQUIPMENT OPERATOR | 610110 | 412 | 03 | FIRE | 034 | C |
| FIRE MARSHAL | 740040 | 492 | 40 | FIRE SUPERVISORY ASSOCN | 049 | C |
| FIRE MEDIC CADET | 610000 | 409 | 02 | AFSCME TECHNICAL | 013 | C |
| FIRE PROTECTION ENGINEER | 740020 | 490 | 06 | PROFESSIONAL EMPLOYEES | 020 | C |
| FIRE PROTECTIVE SYSTEMS INSP | 750901 | 551 | 46 | SPRINKLERS FITTERS | 001 | U |
| FIRE TRAINING ASSISTANT | 620110 | 424 | 03 | FIRE | 037 | C |
| FIRE TRAINING OFFICER | 620120 | 425 | 40 | FIRE SUPERVISORY ASSOCN | 046 | C |
| FIREFIGHTER | 610011 | 411 | 03 | FIRE | 031 | C |
| FIREFIGHTER TRAINEE | 610010 | 510 | 03 | FIRE | 030 | C |
| FORENSIC LAB MANAGER | 520120 | 371 | 09 | ST. PAUL SUPERVISOR ORGN | 026 | C |
| FORENSIC SCIENTIST I | 520110 | 368 | 06 | PROFESSIONAL EMPLOYEES | 009 | C |
| FORENSIC SCIENTIST II | 520111 | 369 | 06 | PROFESSIONAL EMPLOYEES | 016 | C |
| FORENSIC SCIENTIST III-QAS | 520112 | 370 | 06 | PROFESSIONAL EMPLOYEES | 020 | C |
| FORESTRY ARBORIST | 800110 | 563 | 75 | TRI-COUNCIL, LOCAL 49 | 001 | C |
| FORESTRY CREW LEADER | 800120 | 564 | 75 | TRI-COUNCIL, LOCAL 49 | 005 | C |
| FORESTRY SUPERVISOR I | 800130 | 565 | 10 | MANUAL MAINTENANCE SUPV | 036 | C |
| FORESTRY SUPERVISOR II | 800131 | 566 | 10 | MANUAL MAINTENANCE SUPV | 040 | C |
| GARDENER | 820111 | 622 | 71 | LIUNA, LOCAL 363 | 010 | C |
| GENERAL CURATOR | 940020 | 778 | 09 | ST. PAUL SUPERVISOR ORGN | 020 | C |
| GENERAL LEAD ELECTRICIAN | 750040 | 499 | 20 | ELECTRICIANS | 005 | U |
| GENERAL LEAD ELEC IN CHRG | 750050 | 500 | 20 | ELECTRICIANS | 08U | U |

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|------------------------------------|----------|-----------|-----------------|-----------------------------|-------|--|
| GENERAL MANAGER-SPRWS | 106101 | 42 | 17 | NON REPRESENTED EMPLOYEES | 037 | U |
| GIS ANALYST | 140520 | 148 | 06 | PROFESSIONAL EMPLOYEES | 014 | C |
| GIS SPECIALIST I | 140510 | 146 | 02 | AFSCME TECHNICAL | 030 | C |
| GIS SPECIALIST II | 140511 | 147 | 02 | AFSCME TECHNICAL | 034 | C |
| GIS SYSTEMS DEVELOPER | 140501 | 145 | 06 | PROFESSIONAL EMPLOYEES | 022 | C |
| GOLF COURSE SUPERINTENDENT | 810230 | 587 | 10 | MANUAL MAINTENANCE SUPV | 038 | C |
| GOLF PRO/MANAGER | 910301 | 737 | 09 | ST. PAUL SUPERVISOR ORGN | 011 | C |
| GOLF WORKER III | 810211 | 584 | 71 | LIUNA, LOCAL 363 | 012 | C |
| GOLF WORKER III-NonUnionHallTemp | 810212 | 585 | 71 | LIUNA, LOCAL 363 | 012 | C |
| GRANTS ASSISTANT | 310010 | 254 | 06 | PROFESSIONAL EMPLOYEES | 009 | C |
| GRANTS COMPLIANCE SUPERVISOR | 310030 | 257 | 09 | ST. PAUL SUPERVISOR ORGN | 024 | C |
| GRANTS SPECIALIST | 310011 | 255 | 06 | PROFESSIONAL EMPLOYEES | 014 | C |
| GRAPHIC ARTIST I | 210110 | 203 | 06 | PROFESSIONAL EMPLOYEES | 006 | C |
| GRAPHIC ARTIST II | 210111 | 204 | 06 | PROFESSIONAL EMPLOYEES | 009 | C |
| GROUNDWORKER LEADER | 810020 | 576 | 71 | LIUNA, LOCAL 363 | 021 | C |
| GROUNDWORKER~S~ | 810301 | 588 | 71 | LIUNA, LOCAL 363 | 009 | C |
| HEALTH ADMIN MANAGER~S~ | 540230 | 397 | 09 | ST. PAUL SUPERVISOR ORGN | 026 | C |
| HEALTH AND FITNESS SPECIALIST | 510010 | 359 | 06 | PROFESSIONAL EMPLOYEES | 010 | C |
| HEALTH & WELLNESS COORDINATOR | 510030 | 361 | 06 | PROFESSIONAL EMPLOYEES | 018 | C |
| HEALTH EDUCATOR II~S~ | 540210 | 395 | 06 | PROFESSIONAL EMPLOYEES | 016 | C |
| HEALTH INFO ADMINISTRATOR~S~ | 540220 | 396 | 06 | PROFESSIONAL EMPLOYEES | 020 | C |
| HEAVY EQUIP OPERATOR | 840710 | 697 | 75 | TRI-COUNCIL, LOCAL 49 | 004 | C |
| HEAVY EQUIP OPERATOR-SEWER | 840730 | 699 | 75 | TRI-COUNCIL, LOCAL 49 | 004 | C |
| HEAVY EQUIP OPERATOR-WATER | 840720 | 698 | 75 | TRI-COUNCIL, LOCAL 49 | 006 | C |
| HISTORIC PRESERVATION SPEC~S~ | 310101 | 258 | 06 | PROFESSIONAL EMPLOYEES | 015 | C |
| HISTORIC PRESERVATION PLANNER | 720040 | 819 | 06 | PROFESSIONAL EMPLOYEES | 010 | C |
| HISTORIC PRESERVATION SR PLNR | 720041 | 820 | 06 | PROFESSIONAL EMPLOYEES | 014 | C |
| HISTORIC PRESERVATION SUPV | 720050 | 821 | 09 | ST. PAUL SUPERVISOR ORGN | 019 | C |
| HORTICULTURE CURATOR | 820230 | 627 | 09 | ST. PAUL SUPERVISOR ORGN | 020 | C |
| HORTICULTURE SUPERVISOR | 820220 | 626 | 09 | ST. PAUL SUPERVISOR ORGN | 010 | C |
| HORTICULTURIST I | 820210 | 624 | 02 | AFSCME TECHNICAL | 019 | C |
| HORTICULTURIST II | 820211 | 625 | 02 | AFSCME TECHNICAL | 028 | C |
| HOUSING AND CODE ENF MGR | 700040 | 455 | 09 | ST. PAUL SUPERVISOR ORGN | 024 | C |
| HOUSING REHAB ADVISOR I | 730010 | 481 | 02 | AFSCME TECHNICAL | 036 | C |
| HOUSING REHAB ADVISOR II | 730011 | 482 | 02 | AFSCME TECHNICAL | 038 | C |
| HOUSING REHAB ADVISOR TRAINEE | 730000 | 480 | 02 | AFSCME TECHNICAL | 029 | C |
| HUMAN RESOURCES ADMIN COORD | 221010 | 227 | 81 | CCEA CLERICAL | 34C | C |
| HUMAN RESOURCES ASSISTANT | 221030 | | 01 | AFSCME CLERICAL | 024 | C |
| HUMAN RES CONSULTANT I | 120110 | 82 | 83 | CCEA PROFESSIONAL | 08R | M |
| HUMAN RES CONSULTANT II | 120111 | 83 | 83 | CCEA PROFESSIONAL | 11R | M |
| HUMAN RES CONSULTANT III | 120112 | 84 | 83 | CCEA PROFESSIONAL | 015 | M |
| HUMAN RES CONSULTANT IV | 120113 | 85 | 17 | NON REPRESENTED EMPLOYEES | 020 | M |
| HUMAN RESOURCES DIRECTOR | 105501 | 36 | 17 | NON REPRESENTED EMPLOYEES | 035 | U |
| HUMAN RES IS TECHNICIAN | 120001 | 81 | 82 | CCEA TECHNICAL | 34S | C |
| HUMAN RES MANAGER | 120130 | 87 | 17 | NON REPRESENTED EMPLOYEES | 026 | C |
| HUMAN RES SENIOR CONSULTANT | 120120 | 86 | 17 | NON REPRESENTED EMPLOYEES | 022 | C |
| HUMAN RIGHTS & LABOR STANDARDS MGR | 130320 | 122 | 09 | ST. PAUL SUPERVISOR ORGN | 020 | C |
| HUMAN RIGHTS INVESTIGATOR I | 130040 | 110 | 06 | PROFESSIONAL EMPLOYEES | 012 | C |
| HUMAN RIGHTS INVESTIGATOR II | 130041 | 111 | 06 | PROFESSIONAL EMPLOYEES | 016 | C |
| IMPOUND LOT MANAGER | 630320 | 441 | 09 | ST. PAUL SUPERVISOR ORGN | 024 | C |
| IMPOUND LOT SUPERVISOR | 630310 | 440 | 09 | ST. PAUL SUPERVISOR ORGN | 008 | C |
| INFORMATION SERVICES MGR-SPRWS | 140601 | 149 | 09 | ST. PAUL SUPERVISOR ORGN | 025 | C |

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|--|----------|-----------|-----------------|-----------------------------|-------|--|
| INTELLIGENCE ANALYST-OPERATNS | 160040 | 171 | 06 | PROFESSIONAL EMPLOYEES | 015 | C |
| INTELLIGENCE ANALYST-STRATEGIC | 160041 | 172 | 06 | PROFESSIONAL EMPLOYEES | 019 | C |
| INTERN/HOURLY (CAPITAL CITY INTERN) | 200020 | 183 | 99 | SPECIAL EMPLOYMENT | 001 | C |
| INTERN/HOURLY (CAP CITY INTERN STIPEND) | 200021 | 184 | 99 | SPECIAL EMPLOYMENT | 001 | C |
| INTERN/HOURLY (GRADUATE STUDENTS) | 200022 | 827 | 99 | SPECIAL EMPLOYMENT | 01G | C |
| IS INFO/TECHNICAL ANALYST I | 140110 | 131 | 02 | AFSCME TECHNICAL | 32T | C |
| IS INFO/TECHNICAL ANALYST II | 140111 | 132 | 02 | AFSCME TECHNICAL | 38T | C |
| IS INFO/TECHNICAL ANALYST III | 140112 | 133 | 02 | AFSCME TECHNICAL | 42T | C |
| IS INFO/TECHNICAL ANALYST IV | 140113 | 134 | 02 | AFSCME TECHNICAL | 46T | C |
| IS INFO/TECHNICAL ANALYST V | 140114 | 135 | 06 | PROFESSIONAL EMPLOYEES | 22T | C |
| IS INFO/TECHNICAL ANALYST VI | 140115 | 136 | 06 | PROFESSIONAL EMPLOYEES | 24T | M |
| IS SYSTEMS CONSULTANT I | 140410 | 141 | 06 | PROFESSIONAL EMPLOYEES | 12T | C |
| IS SYSTEMS CONSULTANT II | 140411 | 142 | 06 | PROFESSIONAL EMPLOYEES | 20T | C |
| IS SYSTEMS CONSULTANT III | 140412 | 143 | 06 | PROFESSIONAL EMPLOYEES | 22T | C |
| IS SYSTEMS CONSULTANT IV | 140413 | 144 | 09 | ST. PAUL SUPERVISOR ORGN | 24T | C |
| IS SYSTEMS SUPPORT SPEC I | 140010 | 127 | 01 | AFSCME CLERICAL | 25T | C |
| IS SYSTEMS SUPPORT SPEC II | 140011 | 128 | 01 | AFSCME CLERICAL | 28T | C |
| IS SYSTEMS SUPPORT SPEC III | 140012 | 129 | 02 | AFSCME TECHNICAL | 36T | C |
| IS SYSTEMS SUPPORT SPEC IV | 140013 | 130 | 02 | AFSCME TECHNICAL | 40T | C |
| JET SEWER CLEANER OPER~S~ | 840330 | 686 | 75 | TRI-COUNCIL, LOCAL 49 | 004 | C |
| LABOR RELATIONS MANAGER | 120420 | 92 | 17 | NON REPRESENTED EMPLOYEES | 28C | U |
| LABOR RELATIONS SPECIALIST I | 120410 | 90 | 17 | NON REPRESENTED EMPLOYEES | 017 | C |
| LABOR RELATIONS SPECIALIST II | 120411 | 91 | 17 | NON REPRESENTED EMPLOYEES | 024 | C |
| LABOR STANDARDS INVESTIGATOR I | 130310 | 119 | 06 | PROFESSIONAL EMPLOYEES | 008 | C |
| LABOR STANDARDS INVESTIGATOR II | 130311 | 120 | 06 | PROFESSIONAL EMPLOYEES | 012 | C |
| LABOR STANDARDS INVESTIGATOR III | 130312 | 121 | 06 | PROFESSIONAL EMPLOYEES | 016 | C |
| LANDSCAPE ARCHITECT | 400111 | 312 | 06 | PROFESSIONAL EMPLOYEES | 015 | C |
| LANDSCAPE DESIGN APPRENTICE | 400110 | 311 | 06 | PROFESSIONAL EMPLOYEES | 009 | C |
| LANDSCAPE DESIGN TRAINEE | 400100 | 310 | 06 | PROFESSIONAL EMPLOYEES | 002 | C |
| LANDSCAPE WORKER | 820010 | 619 | 71 | LIUNA, LOCAL 363 | 005 | C |
| LAW CLERK | 150001 | 154 | 06 | PROFESSIONAL EMPLOYEES | 003 | U |
| LEAD BUDGET ANALYST | 320020 | 262 | 83 | CCEA PROFESSIONAL | 26R | C |
| LEAD CARPENTER | 750440 | 519 | 21 | CARPENTERS | 003 | U |
| LEAD COMM TECH | 850020 | 712 | 02 | AFSCME TECHNICAL | 038 | C |
| LEAD ELECTRICIAN | 750030 | 498 | 20 | ELECTRICIANS | 004 | U |
| LEAD GARDENER | 820120 | 623 | 71 | LIUNA, LOCAL 363 | 020 | C |
| LEAD LANDSCAPE ARCHITECT | 400112 | 313 | 06 | PROFESSIONAL EMPLOYEES | 020 | C |
| LEAD LANDSCAPER | 820020 | 620 | 71 | LIUNA, LOCAL 363 | 020 | C |
| LEAD LIFE GUARD | 930061 | 772 | 02 | AFSCME TECHNICAL | 055 | C |
| LEAD LIFE COACH CASE WORKER | 150321 | 833 | 06 | PROFESSIONAL EMPLOYEES | 011 | C |
| LEAD OPERATING ENGINEER | 830710 | 657 | 12 | OPERATING ENGINEERS | 12U | C |
| LEAD PAINTER | 750120 | 511 | 22 | PAINTERS | 002 | U |
| LEAD PIPEFITTER | 750720 | 537 | 25 | PIPEFITTERS | 004 | U |
| LEAD PLUMBER | 750620 | 527 | 23 | PLUMBERS | 004 | U |
| LEAD SHEET METAL WORKER (Hired after 7/1/2020) | 750840 | 548 | 24 | SHEET METAL WORKERS | 003 | U |
| LEAD VICTIM WITNESS COORDINATOR | 150312 | 166 | 06 | PROFESSIONAL EMPLOYEES | 013 | U |
| LEGAL SECRETARY | 220601 | 217 | 01 | AFSCME CLERICAL | 030 | C |
| LEGISLATIVE AIDE | 110401 | 61 | 17 | NON REPRESENTED EMPLOYEES | 14C | U |
| LIBRARIAN I | 950040 | 790 | 06 | PROFESSIONAL EMPLOYEES | 008 | C |
| LIBRARIAN II | 950041 | 791 | 06 | PROFESSIONAL EMPLOYEES | 014 | C |
| LIBRARIAN III | 950042 | 792 | 09 | ST. PAUL SUPERVISOR ORGN | 018 | C |
| LIBRARY AIDE | 950010 | 782 | 01 | AFSCME CLERICAL | 003 | C |

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|---------------------------------|----------|-----------|-----------------|-----------------------------|-------|---|
| LIBRARY ASSOCIATE | 950020 | 787 | 02 | AFSCME TECHNICAL | 028 | C |
| LIBRARY COMM SERVICES COORD | 950701 | 803 | 06 | PROFESSIONAL EMPLOYEES | 009 | C |
| LIBRARY CUSTOMER SRV ASST I | 950011 | 783 | 01 | AFSCME CLERICAL | 012 | C |
| LIBRARY CUSTOMER SRV ASST II | 950012 | 784 | 01 | AFSCME CLERICAL | 018 | C |
| LIBRARY CUSTOMER SRV ASST III | 950013 | 785 | 01 | AFSCME CLERICAL | 024 | C |
| LIBRARY CUSTOMER SRV ASST IV | 950014 | 786 | 01 | AFSCME CLERICAL | 029 | C |
| LIBRARY DIRECTOR | 105601 | 37 | 17 | NON REPRESENTED EMPLOYEES | 035 | U |
| LIBRARY FACILITIES MGR | 810730 | 607 | 09 | ST. PAUL SUPERVISOR ORGN | 025 | C |
| LIBRARY SAFETY MANAGER | 630210 | 824 | 09 | ST. PAUL SUPERVISOR ORGN | 017 | C |
| LIBRARY SAFETY SPECIALIST | 630220 | 828 | 02 | AFSCME TECHNICAL | 028 | C |
| LIBRARY SPECIALIST~S~ | 950110 | 795 | 06 | PROFESSIONAL EMPLOYEES | 003 | C |
| LIBRARY TECHNOLOGY MANAGER | 950801 | 804 | 09 | ST. PAUL SUPERVISOR ORGN | 020 | C |
| LIBRARY TRNG AND ORG DEV COORD | 950301 | 798 | 06 | PROFESSIONAL EMPLOYEES | 010 | C |
| LIBRARY VOLUNTEER COORD | 950201 | 797 | 06 | PROFESSIONAL EMPLOYEES | 007 | C |
| LICENSING MANAGER | 700130 | 460 | 09 | ST. PAUL SUPERVISOR ORGN | 022 | C |
| LIFEGUARD | 930011 | 763 | 02 | AFSCME TECHNICAL | 051 | C |
| LIFE COACH CASE WORKER | 150320 | 832 | 06 | PROFESSIONAL EMPLOYEES | 009 | C |
| LIFE SUPPORT OPERATOR | 940101 | 780 | 02 | AFSCME TECHNICAL | 034 | C |
| LOAN SERV & REAL ESTATE SUPV | 330030 | 275 | 09 | ST. PAUL SUPERVISOR ORGN | 020 | C |
| LOAN SPECIALIST ASSISTANT | 330010 | 271 | 02 | AFSCME TECHNICAL | 026 | C |
| LOAN SPECIALIST I | 330011 | 272 | 02 | AFSCME TECHNICAL | 032 | C |
| LOAN SPECIALIST II | 330012 | 273 | 02 | AFSCME TECHNICAL | 040 | C |
| MAINTENANCE TRAINEE | 810900 | 610 | 01 | AFSCME CLERICAL | 007 | C |
| MAINTENANCE WORKER I | 830510 | 646 | 12 | OPERATING ENGINEERS | 04U | C |
| MAINTENANCE WORKER II | 830520 | 647 | 12 | OPERATING ENGINEERS | 06U | C |
| MAINTENANCE WORKER III | 830521 | 809 | 12 | OPERATING ENGINEERS | 12U | C |
| MANAGEMENT ASSISTANT I | 110010 | 53 | 06 | PROFESSIONAL EMPLOYEES | 005 | C |
| MANAGEMENT ASSISTANT II | 110011 | 54 | 06 | PROFESSIONAL EMPLOYEES | 009 | C |
| MANAGEMENT ASSISTANT III | 110012 | 55 | 06 | PROFESSIONAL EMPLOYEES | 013 | M |
| MANAGEMENT ASSISTANT IV | 110013 | 56 | 06 | PROFESSIONAL EMPLOYEES | 016 | C |
| MANAGEMENT TRAINEE | 110000 | 52 | 01 | AFSCME CLERICAL | 008 | C |
| MARKETING AND PUB REL MGR | 160020 | 169 | 09 | ST. PAUL SUPERVISOR ORGN | 014 | C |
| MATERIALS MANAGEMENT SUPERVISOR | 950050 | 794 | 09 | ST. PAUL SUPERVISOR ORGN | 018 | C |
| MAYOR | 100001 | 1 | 37 | ELECTED OFFICIALS MM | 02U | U |
| MECHANIC WELDER | 830610 | 654 | 05 | MACHINISTS | 07U | C |
| MECHANICAL INSPECTOR | 750730 | 555 | 25 | PIPEFITTERS | 004 | U |
| MEDIA SERVICES COORDINATOR | 850120 | 717 | 06 | PROFESSIONAL EMPLOYEES | 013 | C |
| METER OPERATIONS SUPERVISOR | 830430 | 645 | 10 | MANUAL MAINTENANCE SUPV | 040 | C |
| METER READER | 220210 | 208 | 01 | AFSCME CLERICAL | 024 | C |
| METER READER COORDINATOR | 220220 | 209 | 01 | AFSCME CLERICAL | 034 | C |
| METER TECHNICIAN LEAD WORKER | 830420 | 644 | 02 | AFSCME TECHNICAL | 034 | C |
| MUNICIPAL GARAGE SUPV I | 830050 | 634 | 09 | ST. PAUL SUPERVISOR ORGN | 018 | C |
| MUNICIPAL GARAGE SUPV II | 830051 | 635 | 09 | ST. PAUL SUPERVISOR ORGN | 025 | C |
| NATURAL RESOURCES COORDINATOR | 800020 | 561 | 06 | PROFESSIONAL EMPLOYEES | 011 | C |
| NATURAL RESOURCES MANAGER | 800301 | 570 | 09 | ST. PAUL SUPERVISOR ORGN | 020 | C |
| NATURAL RESOURCES SUPERVSOR | 800030 | 562 | 09 | ST. PAUL SUPERVISOR ORGN | 016 | C |
| NATURAL RESOURCES TECHNICIAN | 800010 | 560 | 02 | AFSCME TECHNICAL | 026 | C |
| OFFICE ADMINISTRATOR | 200140 | 194 | 09 | ST. PAUL SUPERVISOR ORGN | 012 | C |
| OFFICE ASSISTANT I | 200110 | 186 | 01 | AFSCME CLERICAL | 012 | M |
| OFFICE ASSISTANT II | 200111 | 187 | 01 | AFSCME CLERICAL | 018 | M |
| OFFICE ASSISTANT III | 200112 | 188 | 01 | AFSCME CLERICAL | 024 | M |
| OFFICE ASSISTANT IV | 200113 | 189 | 01 | AFSCME CLERICAL | 029 | M |

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|------------------------------------|----------|-----------|-----------------|-----------------------------|-------|--|
| OFFICE MANAGER | 200130 | 193 | 09 | ST. PAUL SUPERVISOR ORGN | 010 | C |
| OPERATING ENGINEER | 830701 | 656 | 12 | OPERATING ENGINEERS | 09U | C |
| OPERATIONS AND LABORER TRAINEE | 810100 | 580 | 71 | LIUNA, LOCAL 363 | 027 | C |
| OUTREACH SPECIALIST | 330101 | 276 | 02 | AFSCME TECHNICAL | 035 | C |
| OUTREACH SUPERVISOR | 330110 | 835 | 09 | ST. PAUL SUPERVISOR ORGN | 015 | C |
| PAINTER | 750115 | 510 | 22 | PAINTERS | 001 | U |
| PARALEGAL I | 150110 | 155 | 06 | PROFESSIONAL EMPLOYEES | 003 | U |
| PARALEGAL II | 150111 | 156 | 06 | PROFESSIONAL EMPLOYEES | 009 | U |
| PARALEGAL III | 150112 | 157 | 06 | PROFESSIONAL EMPLOYEES | 013 | U |
| PARK AND REC PROGRAM SUPV | 920150 | 755 | 09 | ST. PAUL SUPERVISOR ORGN | 018 | C |
| PARK FACILITY SUPERVISOR | 910030 | 733 | 09 | ST. PAUL SUPERVISOR ORGN | 006 | C |
| PARK MAINTENANCE SUPV I | 810030 | 577 | 10 | MANUAL MAINTENANCE SUPV | 036 | C |
| PARK MAINTENANCE SUPV II | 810031 | 578 | 10 | MANUAL MAINTENANCE SUPV | 040 | C |
| PARK MAINTENANCE SUPV III | 810032 | 579 | 10 | MANUAL MAINTENANCE SUPV | 044 | C |
| PARK SECURITY OFFICER | 630110 | 436 | 12 | OPERATING ENGINEERS | 017 | C |
| PARK SECURITY OFFICER LEAD | 630120 | 437 | 12 | OPERATING ENGINEERS | 22U | C |
| PARKING ENFORCEMENT OFFICER | 630001 | 428 | 01 | AFSCME CLERICAL | 017 | C |
| PARKING MANAGER | 111901 | 77 | 06 | PROFESSIONAL EMPLOYEES | 018 | C |
| PARKING SYSTEMS SUPERVISOR | 810440 | 594 | 10 | MANUAL MAINTENANCE SUPV | 041 | C |
| PARKS AND REC ASSET MGR | 900501 | 729 | 09 | ST. PAUL SUPERVISOR ORGN | 024 | C |
| PARKS AND REC DESIGN AND CONST MGR | 400120 | 315 | 09 | ST. PAUL SUPERVISOR ORGN | 028 | C |
| PARKS AND RECREATION DIR | 105701 | 38 | 17 | NON REPRESENTED EMPLOYEES | 036 | U |
| PARKS AND REC MANAGER | 900401 | 728 | 09 | ST. PAUL SUPERVISOR ORGN | 028 | C |
| PARKS AND REC WORKER | 920010 | 740 | 99 | SPECIAL EMPLOYMENT | 31H | U |
| PARKS SAFETY AND SEC SUPV | 630130 | 438 | 09 | ST. PAUL SUPERVISOR ORGN | 010 | C |
| PARKS SERVICES ASSISTANT | 910010 | 731 | 01 | AFSCME CLERICAL | 012 | C |
| PARKS SERVICES LEAD | 910020 | 732 | 01 | AFSCME CLERICAL | 024 | C |
| PARKS WORKER I-NO DRIVERS LIC REQ | 810010 | 571 | 71 | LIUNA, LOCAL 363 | 001 | C |
| PARKS WORKER I-DRIVERS LIC REQ | 810011 | 572 | 71 | LIUNA, LOCAL 363 | 002 | C |
| PARKS WORKER II | 810012 | 573 | 71 | LIUNA, LOCAL 363 | 004 | C |
| PARKS WORKER III | 810013 | 574 | 71 | LIUNA, LOCAL 363 | 012 | M |
| PARKS WORKER III-NonUnionHallTemp | 810014 | 575 | 71 | LIUNA, LOCAL 363 | 012 | C |
| PARKS WORKER-GOLF (SEASONAL) | 810210 | 583 | 71 | LIUNA, LOCAL 363 | 006 | C |
| PAYROLL AUDITOR | 220720 | 219 | 81 | CCEA CLERICAL | 34C | M |
| PAYROLL MANAGER | 320101 | 268 | 17 | NON REPRESENTED EMPLOYEES | 023 | C |
| PAYROLL SPECIALIST | 220710 | 218 | 01 | AFSCME CLERICAL | 032 | C |
| PAYROLL SYSTEM TECH I | 220730 | 220 | 02 | AFSCME TECHNICAL | 034 | C |
| PAYROLL SYSTEM TECH II | 220731 | 221 | 02 | AFSCME TECHNICAL | 039 | M |
| PCIARC COORDINATOR | 130401 | 123 | 06 | PROFESSIONAL EMPLOYEES | 013 | C |
| PED MANAGER | 101201 | 20 | 09 | ST. PAUL SUPERVISOR ORGN | 031 | U |
| PHYSICAL FITNESS COORDINATOR | 510020 | 360 | 06 | PROFESSIONAL EMPLOYEES | 016 | C |
| PIPEFITTER | 750710 | 536 | 25 | PIPEFITTERS | 005 | U |
| PLAN REVIEW EXAMINER I | 710010 | 472 | 02 | AFSCME TECHNICAL | 030 | C |
| PLAN REVIEW EXAMINER II | 710011 | 473 | 02 | AFSCME TECHNICAL | 042 | C |
| PLAN REVIEW EXAMINER III | 710012 | 474 | 02 | AFSCME TECHNICAL | 045 | C |
| PLAN REVIEW SUPERVISOR | 710020 | 475 | 09 | ST. PAUL SUPERVISOR ORGN | 022 | C |
| PED SUPERVISOR | 730040 | 485 | 09 | ST. PAUL SUPERVISOR ORGN | 024 | C |
| PLUMBER | 750610 | 526 | 23 | PLUMBERS | 003 | U |
| PLUMBING INSPECTOR | 750630 | 528 | 23 | PLUMBERS | 004 | U |
| PLUMBING INSPECTOR-RWS | 750631 | 529 | 23 | PLUMBERS | 004 | U |
| POLICE DISPATCHER-ECC~S~ | 640020 | 448 | 04 | POLICE FEDERATION | 25P | C |
| POLICE OFFICER | 630011 | 432 | 04 | POLICE FEDERATION | 031 | C |

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|--|----------|-----------|-----------------|-----------------------------|-------|---|
| POLICE TRAINEE | 630010 | 431 | 04 | POLICE FEDERATION | 031 | C |
| POLICY ANALYST | 110310 | 59 | 17 | NON REPRESENTED EMPLOYEES | 010 | U |
| PRACTICAL NURSE~S~ | 540020 | 385 | 02 | AFSCME TECHNICAL | 032 | C |
| PRINCIPAL CITY PLANNER | 720022 | 817 | 06 | PROFESSIONAL EMPLOYEES | 020 | C |
| PRINCIPAL DESIGNER | 400301 | 320 | 09 | ST. PAUL SUPERVISOR ORGN | 026 | C |
| PRINCIPAL PROJECT MANAGER | 360022 | 296 | 06 | PROFESSIONAL EMPLOYEES | 022 | C |
| PRINT PRODUCTION LEAD WKR | 210030 | 200 | 02 | AFSCME TECHNICAL | 034 | C |
| PRINT SERVICES OPER MGR | 210050 | 202 | 09 | ST. PAUL SUPERVISOR ORGN | 018 | C |
| PROCEDURES COORDINATOR | 140301 | 140 | 01 | AFSCME CLERICAL | 036 | C |
| PROCUREMENT MANAGER | 340020 | 282 | 09 | ST. PAUL SUPERVISOR ORGN | 020 | C |
| PROCUREMENT SPECIALIST | 340001 | 277 | 01 | AFSCME CLERICAL | 032 | C |
| PRODUCTION DIV MGR-SPRWS | 410122 | 336 | 09 | ST. PAUL SUPERVISOR ORGN | 030 | C |
| PROGRAM ADMINISTRATOR | 360030 | 297 | 09 | ST. PAUL SUPERVISOR ORGN | 026 | M |
| PROGRAM COORDINATOR | 110601 | 63 | 06 | PROFESSIONAL EMPLOYEES | 016 | C |
| PROJECT FACILITATOR I | 710110 | 477 | 02 | AFSCME TECHNICAL | 038 | C |
| PROJECT FACILITATOR II | 710111 | 478 | 02 | AFSCME TECHNICAL | 042 | C |
| PROJECT MANAGEMENT TECH | 360010 | 292 | 02 | AFSCME TECHNICAL | 030 | C |
| PROJECT MANAGEMENT TECH-BIL | 360011 | 293 | 02 | AFSCME TECHNICAL | 030 | C |
| PROJECT MANAGER | 360020 | 294 | 06 | PROFESSIONAL EMPLOYEES | 010 | C |
| PROJECT MGR PARKS AND REC | 900101 | 725 | 06 | PROFESSIONAL EMPLOYEES | 008 | C |
| PROJECT MANAGER IV | 111001 | 67 | 17 | NON REPRESENTED EMPLOYEES | 022 | M |
| PROJECT MANAGER IV-PUB WORKS | 110901 | 66 | 06 | PROFESSIONAL EMPLOYEES | 022 | C |
| PROPERTY CLERK | 230101 | 238 | 01 | AFSCME CLERICAL | 022 | C |
| PUBLIC EDUCATION OFF FIRE | 620001 | 423 | 06 | PROFESSIONAL EMPLOYEES | 017 | C |
| PUBLIC INFORMATION MANAGER | 160050 | 173 | 17 | NON REPRESENTED EMPLOYEES | 22C | U |
| PUBLIC INFORMATION SPEC I | 160010 | 167 | 06 | PROFESSIONAL EMPLOYEES | 007 | C |
| PUBLIC INFORMATION SPEC II | 160011 | 168 | 06 | PROFESSIONAL EMPLOYEES | 013 | C |
| PUBLIC SERVICE MANAGER | 160030 | 170 | 09 | ST. PAUL SUPERVISOR ORGN | 020 | C |
| PUBLIC WORKS FIELD SUPERINTENDENT | 840140 | 680 | 10 | MANUAL MAINTENANCE SUPV | 045 | C |
| PUBLIC WORKS SUPERVISOR I | 840130 | 677 | 10 | MANUAL MAINTENANCE SUPV | 036 | C |
| PUBLIC WORKS SUPERVISOR I, SOLID WASTE | 840133 | 812 | 10 | MANUAL MAINTENANCE SUPV | 036 | C |
| PUBLIC WORKS SUPERVISOR II | 840131 | 678 | 10 | MANUAL MAINTENANCE SUPV | 038 | C |
| PUBLIC WORKS SUPERVISOR III | 840132 | 679 | 10 | MANUAL MAINTENANCE SUPV | 041 | C |
| PUBLIC WORKS TECHNICIAN I | 420020 | 343 | 02 | AFSCME TECHNICAL | 030 | C |
| PUBLIC WORKS TECHNICIAN II | 420021 | 344 | 02 | AFSCME TECHNICAL | 034 | C |
| PUBLIC WORKS TECHNICIAN III | 420022 | 345 | 02 | AFSCME TECHNICAL | 038 | C |
| REAL ESTATE & ASSESS MANAGER | 350040 | 288 | 09 | ST. PAUL SUPERVISOR ORGN | 026 | C |
| REAL ESTATE & ASSESS SUPV | 350020 | 286 | 09 | ST. PAUL SUPERVISOR ORGN | 021 | C |
| REAL ESTATE & ASSESS TECH I | 350010 | 283 | 02 | AFSCME TECHNICAL | 030 | C |
| REAL ESTATE & ASSESS TECH II | 350011 | 284 | 02 | AFSCME TECHNICAL | 035 | C |
| REAL ESTATE & ASSESS TECH III | 350012 | 285 | 02 | AFSCME TECHNICAL | 038 | C |
| REAL ESTATE SPECIALIST | 360101 | 298 | 02 | AFSCME TECHNICAL | 036 | C |
| REAL ESTATE SUPERVISOR | 350050 | 289 | 09 | ST. PAUL SUPERVISOR ORGN | 020 | C |
| RECORDS MANAGEMENT SPEC | 220801 | 223 | 01 | AFSCME CLERICAL | 030 | C |
| RECYCLING PROGRAMS SPECIALIST | 700510 | 469 | 06 | PROFESSIONAL EMPLOYEES | 008 | C |
| RECYCLING PROGRAMS SUPERVISOR | 700520 | 470 | 09 | ST. PAUL SUPERVISOR ORGN | 013 | C |
| RESEARCH ANALYST I | 160110 | 175 | 06 | PROFESSIONAL EMPLOYEES | 007 | M |
| RESEARCH ANALYST II | 160111 | 176 | 06 | PROFESSIONAL EMPLOYEES | 010 | C |
| RESEARCH ANALYST III | 160112 | 177 | 06 | PROFESSIONAL EMPLOYEES | 014 | C |
| RESEARCH ANALYST IV | 160113 | 178 | 06 | PROFESSIONAL EMPLOYEES | 020 | C |
| RIGHT TRACK WORKER | 920000 | 739 | 99 | SPECIAL EMPLOYMENT | 30H | U |
| RISK ANALYST | 120301 | 89 | 83 | CCEA PROFESSIONAL | 015 | C |

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|---|----------|-----------|-----------------|-----------------------------|-------|--|
| RISK MANAGER | 120630 | 97 | 17 | NON REPRESENTED EMPLOYEES | 027 | C |
| SAFETY EQUIPMENT SERVICER I | 830310 | 641 | 05 | MACHINISTS | 04U | C |
| SAFETY EQUIPMENT SERVICER II | 830311 | 642 | 05 | MACHINISTS | 07U | C |
| SAFETY OFFICER | 510110 | 362 | 06 | PROFESSIONAL EMPLOYEES | 013 | C |
| SECURITY/SAFETY OFFICER-LIB | 630201 | 439 | 12 | OPERATING ENGINEERS | 17A | C |
| SELECTION AND VALID SPEC | 129997 | 102 | 83 | CCEA PROFESSIONAL | 16R | C |
| SENIOR ADMINISTRATIVE SUPERVISOR | 110801 | 65 | 17 | NON REPRESENTED EMPLOYEES | 021 | C |
| SENIOR ATTORNEY | 150230 | 162 | 19 | AFSCME LEGAL MM | 003 | U |
| SENIOR BUDGET ANALYST | 320012 | 261 | 83 | CCEA PROFESSIONAL | 19R | C |
| SENIOR BUILDING INSPECTOR | 750430 | 518 | 21 | CARPENTERS | 003 | U |
| SENIOR BUSINESS ANALYST | 320043 | 267 | 06 | PROFESSIONAL EMPLOYEES | 018 | C |
| SENIOR CITY PLANNER | 720021 | 816 | 06 | PROFESSIONAL EMPLOYEES | 014 | C |
| SENIOR COMPLIANCE COORDINATOR | 130113 | 115 | 06 | PROFESSIONAL EMPLOYEES | 016 | C |
| SENIOR ELEC INSPECTOR | 750070 | 502 | 20 | ELECTRICIANS | 005 | U |
| SENIOR LANDSCAPE ARCHITECT | 400113 | 314 | 09 | ST. PAUL SUPERVISOR ORGN | 024 | C |
| SENIOR LEGISLATIVE AIDE | 110410 | 836 | 17 | NON REPRESENTED EMPLOYEES | 16C | U |
| SENIOR MECH INSP-PIPEFITTER | 750740 | 539 | 25 | PIPEFITTERS | 003 | U |
| SENIOR MECH INSP-SHEET METAL | 750820 | 545 | 24 | SHEET METAL WORKERS | 001 | U |
| SENIOR MECH INSP-SHEET METAL (After 7/1/2020) | 750821 | 546 | 24 | SHEET METAL WORKERS | 001 | U |
| SENIOR ORG DEV CONSULTANT | 120901 | 104 | 17 | NON REPRESENTED EMPLOYEES | 022 | M |
| SENIOR PLUMBING INSPECTOR | 750640 | 530 | 23 | PLUMBERS | 002 | U |
| SENIOR POLICY ANALYST | 110311 | 60 | 17 | NON REPRESENTED EMPLOYEES | 20C | U |
| SENIOR PROJECT MANAGER | 360021 | 295 | 06 | PROFESSIONAL EMPLOYEES | 016 | C |
| SENIOR PROSECUTOR | 150220 | 161 | 19 | AFSCME LEGAL MM | 004 | U |
| SENIOR SAFETY OFFICER | 510210 | 364 | 09 | ST. PAUL SUPERVISOR ORGN | 013 | C |
| SENIOR WATER OPERATOR | 830550 | 811 | 12 | OPERATING ENGINEERS | 12U | C |
| SENIOR WORKER COMP CLMS PROC | 220411 | 213 | 81 | CCEA CLERICAL | 31C | C |
| SENIOR ZOO KEEPER | 940011 | 777 | 10 | MANUAL MAINTENANCE SUPV | 035 | C |
| SERGEANT | 630020 | 433 | 04 | POLICE FEDERATION | 036 | C |
| SERVICE WORKER | 811001 | 611 | 01 | AFSCME CLERICAL | 010 | C |
| SEWER CREW LEADER | 840320 | 685 | 71 | LIUNA, LOCAL 363 | 022 | C |
| SEWER PUMPING STATION OPR | 840340 | 687 | 12 | OPERATING ENGINEERS | 12U | C |
| SEWER SERVICES WORKER | 840310 | 684 | 71 | LIUNA, LOCAL 363 | 013 | C |
| SEWER SERVICES WORKER-NonUnionHallTemp | 840311 | 834 | 71 | LIUNA, LOCAL 363 | 013 | C |
| SEWER SUPERVISOR I | 840350 | 688 | 10 | MANUAL MAINTENANCE SUPV | 036 | C |
| SEWER SUPERVISOR II | 840351 | 689 | 10 | MANUAL MAINTENANCE SUPV | 038 | C |
| SEWER SUPERVISOR III | 840352 | 690 | 10 | MANUAL MAINTENANCE SUPV | 041 | C |
| SHEET METAL INSPECTOR | 750810 | 543 | 24 | SHEET METAL WORKERS | 004 | U |
| SHEET METAL INSPECTOR (Hired after 7/1/2020) | 750811 | 544 | 24 | SHEET METAL WORKERS | 004 | U |
| SHEET METAL WORKER (Hired after 7/1/2020) | 750830 | 547 | 24 | SHEET METAL WORKERS | 002 | U |
| SOLID WASTE SERVICES WORKER | 840212 | 683 | 71 | LIUNA, LOCAL 363 | 012 | C |
| SPRWS SAFETY & SECURITY OFFICR | 630501 | 443 | 12 | OPERATING ENGINEERS | 017 | C |
| STOREKEEPER | 230021 | 235 | 01 | AFSCME CLERICAL | 028 | C |
| STOREROOM COORDINATOR | 230030 | 236 | 01 | AFSCME CLERICAL | 034 | C |
| STORES ASSISTANT | 230020 | 234 | 01 | AFSCME CLERICAL | 022 | C |
| STREET MAINTENANCE CREW LDR | 840120 | 676 | 71 | LIUNA, LOCAL 363 | 021 | M |
| STREET SERVICES WORKER | 840110 | 674 | 71 | LIUNA, LOCAL 363 | 012 | M |
| STREET SERVICES WORKER-NonUnionHallTemp | 840111 | 675 | 71 | LIUNA, LOCAL 363 | 012 | C |
| STRUCTURAL ENGINEER | 410201 | 339 | 06 | PROFESSIONAL EMPLOYEES | 020 | C |
| SUPERVISING ATTORNEY | 150240 | 163 | 09 | ST. PAUL SUPERVISOR ORGN | 034 | U |
| SUPERVISOR OF REHABILITATION | 730030 | 484 | 09 | ST. PAUL SUPERVISOR ORGN | 019 | C |
| SUPERVISOR OF TRAFFIC MAINT | 810430 | 593 | 09 | ST. PAUL SUPERVISOR ORGN | 017 | C |

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|-----------------------------------|----------|-----------|-----------------|-----------------------------|-------|---|
| SUPPLY SYSTEMS SUPV I | 840810 | 701 | 10 | MANUAL MAINTENANCE SUPV | 036 | C |
| SUPPLY SYSTEMS SUPV II | 840811 | 702 | 10 | MANUAL MAINTENANCE SUPV | 038 | C |
| SURVEY CREW LEADER | 430010 | 351 | 02 | AFSCME TECHNICAL | 036 | C |
| SUSTAINABILITY COORDINATOR | 700301 | 466 | 06 | PROFESSIONAL EMPLOYEES | 019 | C |
| TECHNICAL TRAINEE | 220000 | 205 | 01 | AFSCME CLERICAL | 008 | C |
| TECHNOLOGY MANAGER | 140701 | 150 | 09 | ST. PAUL SUPERVISOR ORGN | 026 | C |
| TOOLMAKER-SPRWS | 830801 | 658 | 05 | MACHINISTS | 15U | C |
| TRADES LABORER | 750201 | 513 | 71 | LIUNA, LOCAL 363 | 026 | C |
| TRAFFIC LIGHTING MAINT WKR | 750010 | 495 | 20 | ELECTRICIANS | 008 | U |
| TRAFFIC MAINTENANCE SUPERVISOR I | 810420 | 591 | 10 | MANUAL MAINTENANCE SUPV | 036 | C |
| TRAFFIC MAINTENANCE SUPERVISOR II | 810421 | 592 | 10 | MANUAL MAINTENANCE SUPV | 040 | C |
| TRAFFIC MAINTENANCE WORKER | 810410 | 589 | 05 | MACHINISTS | 17U | C |
| TREASURY MANAGER | 320220 | 270 | 09 | ST. PAUL SUPERVISOR ORGN | 030 | C |
| URBAN FORESTER | 800210 | 567 | 06 | PROFESSIONAL EMPLOYEES | 010 | C |
| URBAN FORESTER SUPERVISOR | 800220 | 569 | 09 | ST. PAUL SUPERVISOR ORGN | 016 | C |
| URBAN FORESTER TECHNICIAN | 800211 | 568 | 02 | AFSCME TECHNICAL | 026 | C |
| UTILITY AIDE | 810101 | 581 | 71 | LIUNA, LOCAL 363 | 003 | C |
| UTILITY TRAINEE | 810200 | 582 | 71 | LIUNA, LOCAL 363 | 028 | C |
| VEHICLE & EQUIP SERV SUPV | 830060 | 636 | 09 | ST. PAUL SUPERVISOR ORGN | 020 | C |
| VEH MTC WKR-HVY B4 7/1/91 | 830110 | 637 | 05 | MACHINISTS | 04U | C |
| VEHICLE MECHANIC | 830010 | 629 | 05 | MACHINISTS | 07U | C |
| VEHICLE MECHANIC LEAD WORKER | 830020 | 630 | 05 | MACHINISTS | 12U | C |
| VEHICLE MECHANIC SUPV I | 830030 | 631 | 10 | MANUAL MAINTENANCE SUPV | 038 | C |
| VEHICLE MECHANIC SUPV II | 830031 | 632 | 10 | MANUAL MAINTENANCE SUPV | 040 | C |
| VEH TECH-HEAVY TRUCK & EQUIP | 830120 | 639 | 05 | MACHINISTS | 14U | C |
| VEHICLE TECHNICIAN TRAINEE | 830000 | 628 | 05 | MACHINISTS | 09U | C |
| VETERINARIAN | 940040 | 823 | 06 | PROFESSIONAL EMPLOYEES | 020 | C |
| VETERINARY TECHNICIAN | 940030 | 779 | 02 | AFSCME TECHNICAL | 034 | C |
| VICTIM WITNESS ASSISTANT | 150310 | 164 | 06 | PROFESSIONAL EMPLOYEES | 003 | U |
| VICTIM WITNESS COORDINATOR | 150311 | 165 | 06 | PROFESSIONAL EMPLOYEES | 010 | U |
| VIDEO PRODUCTION ASST | 850110 | 714 | 02 | AFSCME TECHNICAL | 015 | C |
| VIDEO PRODUCTION SPEC | 850112 | 716 | 06 | PROFESSIONAL EMPLOYEES | 008 | C |
| VIDEO PRODUCTION SUPERVISOR | 850130 | 718 | 09 | ST. PAUL SUPERVISOR ORGN | 016 | C |
| VIDEO PRODUCTION TECH | 850111 | 715 | 02 | AFSCME TECHNICAL | 028 | C |
| VOLUNTEER COORDINATOR | 110101 | 57 | 06 | PROFESSIONAL EMPLOYEES | 005 | C |
| WATER AEROBICS INSTRUCTOR | 930071 | 774 | 02 | AFSCME TECHNICAL | 054 | C |
| WATER CONTROL SYS INFO SUPV | 140220 | 139 | 09 | ST. PAUL SUPERVISOR ORGN | 021 | C |
| WATER CONTROL SYS INFO TECH | 140210 | 138 | 02 | AFSCME TECHNICAL | 040 | C |
| WATER CONTROL SYS INFO TRAINEE | 140200 | 137 | 02 | AFSCME TECHNICAL | 034 | C |
| WATER CUST SVC & BILLING SUPV | 220520 | 216 | 09 | ST. PAUL SUPERVISOR ORGN | 014 | C |
| WATER DISTRIBUTION FIELD SUPV | 840050 | 673 | 10 | MANUAL MAINTENANCE SUPV | 044 | C |
| WATER DISTRIBUTION SUPV I | 840040 | 670 | 10 | MANUAL MAINTENANCE SUPV | 036 | C |
| WATER DISTRIBUTION SUPV II | 840041 | 671 | 10 | MANUAL MAINTENANCE SUPV | 038 | C |
| WATER DISTRIBUTION SUPV III | 840042 | 672 | 10 | MANUAL MAINTENANCE SUPV | 040 | C |
| WATER LABORATORY AIDE | 530010 | 372 | 02 | AFSCME TECHNICAL | 022 | C |
| WATER LABORATORY TECH I | 530020 | 373 | 02 | AFSCME TECHNICAL | 025 | C |
| WATER LABORATORY TECH II | 530021 | 374 | 02 | AFSCME TECHNICAL | 031 | C |
| WATER MAINTENANCE SUPERVISOR I | 830522 | 838 | 10 | MANUAL MAINTENANCE SUPV | 036 | C |
| WATER METER TECHNICIAN | 830410 | 643 | 02 | AFSCME TECHNICAL | 030 | C |
| WATER PRODUCTION SUPV I | 830540 | 652 | 10 | MANUAL MAINTENANCE SUPV | 036 | C |
| WATER PRODUCTION SUPV II | 830541 | 653 | 10 | MANUAL MAINTENANCE SUPV | 040 | C |
| WATER PUMPING OPERATOR | 830532 | 650 | 12 | OPERATING ENGINEERS | 09U | C |

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|---|----------|-----------|-----------------|-----------------------------|-------|---|
| WATER QUALITY SPEC I | 530030 | 375 | 06 | PROFESSIONAL EMPLOYEES | 009 | C |
| WATER QUALITY SPEC II | 530031 | 376 | 06 | PROFESSIONAL EMPLOYEES | 013 | C |
| WATER QUALITY SPEC III | 530032 | 377 | 06 | PROFESSIONAL EMPLOYEES | 018 | C |
| WATER QUALITY SUPV | 530040 | 378 | 09 | ST. PAUL SUPERVISOR ORGN | 025 | C |
| WATER RESOURCE COORDINATOR | 530301 | 382 | 06 | PROFESSIONAL EMPLOYEES | 019 | C |
| WATER SAFETY INSTRUCTOR | 930021 | 765 | 02 | AFSCME TECHNICAL | 054 | C |
| WATER SERVICE WKR-CONTROL DESK | 840030 | 703 | 71 | LIUNA, LOCAL 363 | 021 | C |
| WATER SUPPLY FIELD SUPERVISOR | 840812 | 703 | 10 | MANUAL MAINTENANCE SUPV | 044 | C |
| WATER SYSTEM WORKER I | 840010 | 664 | 71 | LIUNA, LOCAL 363 | 013 | C |
| WATER SYSTEM WORKER II | 840011 | 665 | 71 | LIUNA, LOCAL 363 | 018 | C |
| WATER TREATMENT OPERATOR | 830530 | 648 | 12 | OPERATING ENGINEERS | 09U | C |
| WATER UTILITY TECHNICIAN I | 420110 | 347 | 02 | AFSCME TECHNICAL | 030 | C |
| WATER UTILITY TECHNICIAN II | 420111 | 348 | 02 | AFSCME TECHNICAL | 034 | C |
| WATER UTILITY TECHNICIAN III | 420112 | 349 | 02 | AFSCME TECHNICAL | 038 | C |
| WATER UTILITY WORKER I | 840020 | 666 | 71 | LIUNA, LOCAL 363 | 012 | M |
| WATER UTILITY WORKER I-NonUnionHallTemp | 840021 | 668 | 71 | LIUNA, LOCAL 363 | 012 | C |
| WATER UTILITY WORKER II | 840021 | 667 | 71 | LIUNA, LOCAL 363 | 015 | C |
| WELDER | 840501 | 695 | 05 | MACHINISTS | 07U | C |
| WIC NUTRITION EDUCATOR~S~ | 540110 | 387 | 02 | AFSCME TECHNICAL | 031 | C |
| WIC NUTRITION EDUC-HMONG~S~ | 540111 | 388 | 02 | AFSCME TECHNICAL | 031 | C |
| WORKERS COMP CLAIMS ADMIN | 120610 | 95 | 83 | CCEA PROFESSIONAL | 19R | C |
| WORKERS COMP CLAIMS PROC | 220410 | 212 | 81 | CCEA CLERICAL | 24C | C |
| YOUTH AND COMMUNITY PROGRAM SPEC | 910201 | 736 | 01 | AFSCME CLERICAL | 021 | C |
| YOUTH SERVICES COORDINATOR | 950601 | 802 | 06 | PROFESSIONAL EMPLOYEES | 014 | C |
| ZONING MANAGER | 700120 | 459 | 09 | ST. PAUL SUPERVISOR ORGN | 024 | C |
| ZOO AND CONSERVATORY ATTNDT | 910101 | 734 | 01 | AFSCME CLERICAL | 009 | C |
| ZOO AND CONSERVATORY ATT-YEAR ROUND | 910102 | 735 | 01 | AFSCME CLERICAL | 009 | C |
| ZOO KEEPER | 940010 | 776 | 01 | AFSCME CLERICAL | 029 | C |
| NON-EMPLOYEE WORK-COMP | 999999 | | | | | |